

## OFFICERS OF THE LODGE FOR THE YEAR 2024/25

Worshipful Master	W Bro	Robert Banks
Senior Warden	Bro	Josh Letzer RĀ
Junior Warden	W Bro	Wayne Frampton RĀ
Chaplain	W Bro	Kevin Hunt
Treasurer	W Bro	Adrian Jones
Secretary	W Bro	Bob Cullen RĀ
Director of Ceremonies	W Bro	Danny Letzer RĀ
Almoner	W Bro	Gareth David Manson RĀ
Charity Steward	Bro	Mike Crick
Lodge Membership Officer	W Bro	Roger Barnard
Lodge Mentor	W Bro	Wayne Frampton RĀ
Senior Deacon	Bro	Neil McHenry
Junior Deacon	Bro	Bobby Letzer RĀ
Asst. Director of Ceremonies	W Bro	Chris Ford RĀ
Organist	W Bro	Roger Smith RĀ
Assistant Secretary	W Bro	Andrew Dollery
Inner Guard	W Bro	Kevin Hunt
Stewards	Bros	
Tyler	W Bro	Gary Young
IPM	W Bro	Gareth David Manson RĀ



No. 487

Date of Warrant: 27<sup>th</sup> February 1843  
Date of Constitution: 12<sup>th</sup> April 1843  
Date of Centenary Warrant: 13<sup>th</sup> April 1943

Worshipful Master  
**W Bro ROBERT BANKS**

## PAST MASTERS OF THE LODGE

1984	W Bro	B.J. Filer	PPJGW RĀ
1987 (Hon Mem)	W Bro	J.T.B. Walker	PPAGStB
1990	W Bro	R.D. Smith	PPJGW RĀ
1996 & 99	W Bro	R.W. Barnard	PPJGW
2001 & 22	W Bro	K J. Hunt	PPSGD
2002 & 03/19/20/21	W Bro	W.D. Frampton	PPGSwdB RĀ
2004	W Bro	H.A. Bownes	PPSGD RĀ
2007 & 10	W Bro.	C.M. Ford	PPDepGSuptWks RĀ
2008 (Hon Mem)	W Bro	C.R. Russell	PPAGDC RĀ
2009	W Bro	N. Clayton	PPGSwdB RĀ
2011	W Bro	N.L. Horsey	PPGSuptWks RĀ
2012	W Bro	D.K. Letzer	PPSGD RĀ
2013 & 14	W Bro	R.G. Cullen	PPGSwdB RĀ
2015	W Bro	A.L. Dollery	PPAGDC
2016	W Bro	G.J. Young	PPAGSwdB
2018	W Bro	A.H. Brown	PPAGDC
2024	W Bro	G.D. Manson	

## PAST MASTERS IN THE LODGE

8027	W Bro	A.D. Jones	PPAGDC
8027	W Bro	A.R. Morris	PPSGD RĀ REP
1776 (Hon Mem)	W Bro	M.D. Childs	PJGD RĀ
1105	W Bro	D.M. Jenkins	
342	W Bro	R. Blackman	PPGReg RĀ
1705 (Hon Mem)	W Bro	S.L. Frost	PAGSuptWks. RĀ
8385	W Bro	R.L. Banks	PPAGSwdB

## OTHER HONORARY MEMBERS

Bros E Watkin

**In Memoriam**  
**Bro Trevor Brian Foster PPAGStdBr**  
**Passed to the Grand Lodge above on 10<sup>th</sup> June 2025**

Dear Sir and Brother

You are hereby summoned to attend the next regular meeting of the Lodge which will be held on **FRIDAY 26<sup>th</sup> September**,  
**At The Masonic Hall, Queen's Road, Fareham. PO16 0NN.**

**The Lodge will be Close Tyled at 6.00 pm**  
**By command of the Worshipful Master**

R Cullen P.M., Secretary,  
97 Upper Barn Copse, Fair Oak, Eastleigh, Hants. SO50 8DB  
Telephone; 07814 002792  
Email: [487Secretary@gmail.com](mailto:487Secretary@gmail.com)

The Secretary should be notified immediately of any change of address.

## Business to be transacted

- 1 To Open The Lodge
- 2 To put for confirmation the minutes of the last regular meeting held on Friday 23<sup>rd</sup> May, previously distributed
- 3 To Receive Official Guests
- 4 To Complete a Rehearsal of the Ceremony of Initiation
- 5 To Read Correspondence
- 6 To Receive the Almoner Report
- 7 To Receive the Charity Stewards Report
- 8 To Collect Alms
- 9 Any Other Business
- 10 To Close the Lodge

**DRESS: Dark Morning or Uniform with Gloves & Provincial or Black Ties.**

Solent Area Chairman: W Bro Steve Tatford PPSGW  
Solent Area Vice Chairman: W Bro Peter Derby PPGSwdB  
Visiting Officer: W Bro Peter Ambrose PPGSwdB

To register for The Provincial Information Service please send an email to

- [info@hantsmasons.co.uk](mailto:info@hantsmasons.co.uk) together with your name and lodge Number

To Register on the SOLOMON web site address use <https://Solomon.ugle.org.uk>

Supper is being provided after the meeting on Friday 26<sup>th</sup> September. The cost of the meal shall be **£22**. ALL Brethren are required to notify W Bro Andrew Dollery of their requirements no later than

**Sunday 21<sup>st</sup> September, on the 487 WhatsApp or email: [dining487@yahoo.com](mailto:dining487@yahoo.com)**

Or Text Bro Andrew Dollery on 07810 827466

**PAY TO: "The Portsmouth Lodge No 487" Sort Code 30-98-97 Account No 60791662**

### **Royal Arch Chapter Representative.**

Any Brother wishing to be exalted or who desires to become a Joining Member, should communicate with W. Bro. Andy Morris. Tel 07973 393647 or email: [masonic@andymorris.co.uk](mailto:masonic@andymorris.co.uk)

rÅ = Denotes Membership of Royal Arch Chapter.

### **Lodge Mentor**

W. Bro Wayne Frampton email: [wayneframpton@gmail.com](mailto:wayneframpton@gmail.com)

### **Lodge Almoner**

In cases of sickness Brethren are requested to inform

W. Bro Gareth Manson Tel 07545 572383 or email: [manson5ur@yahoo.co.uk](mailto:manson5ur@yahoo.co.uk)

### **Lodge Membership Officer**

To co-ordinate the Lodge activities with the Lodge Membership Team.

W Bro Roger Barnard: Tel 07482919369 or email: [roger.barnard487@gmail.com](mailto:roger.barnard487@gmail.com)

### **Charity Steward**

W. Bro Mike Crick Tel 07971 829083 or email: [thecrickster69@hotmail.co.uk](mailto:thecrickster69@hotmail.co.uk)

### **General Purposes Committee & Lodge Rehearsal**

There will be a **GP Meeting** at 7.00pm, on Tuesday 7<sup>th</sup> October with **Rehearsal** at 8pm, at Fareham Masonic Hall, to which all Lodge Officers including Stewards are expected to attend.

Lodge representatives is Bro Robin Ford

**Next Lodge Meeting Date: Friday 17<sup>th</sup> October at 6.00pm**

### **Lodge Subscriptions**

Brethren are reminded that Lodge dues for 2025 in the amount of £175 were payable on 1<sup>st</sup> January 2025 & should be paid by BACS or cheques forwarded to the Treasurer W Bro Adrian Jones, 7 Larkspur Close, Swanmore, Southampton. SO32 2RE. Cheques made payable to

**The Portsmouth Lodge No 487 or Remit by BACS to Sort Code: 30-98-97, Account Number: 60791662.** Failure to comply will render a Brother liable to exclusion.

The Portsmouth Lodge No 487 website: [www.craft487.org](http://www.craft487.org)

### **DATA PROTECTION**

Data required for our use as a membership organisation is held by Grand Lodge, Provincial Grand Lodges & the Lodges of which you are a member. In order to comply with the Data Protection Legislation your attention is directed to the Provincial Protection Policy & notices referred to therein on the Provincial Web Site