

# THE PORTSMOUTH LODGE NO 487

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## GENERAL PURPOSES COMMITTEE MEETING AGENDA.

**3<sup>rd</sup> March 2026**

- ITEM 1 ATTENDANCE & APOLOGIES.**
- ITEM 2 MINUTES OF LAST MEETING & MATTERS ARISING.**
- ITEM 3 LODGE WEBSITE**
- ITEM 4 CANDIDATES FOR INITIATION.**
- ITEM 5 TREASURERS REPORT.**
- ITEM 6 CHARITY STEWARDS REPORT/2027 FESTIVAL.**
- ITEM 7 ALMONERS REPORT.**
- ITEM 8 CORRESPONDENCE**
- ITEM 9 AGENDA FOR THE NEXT MEETING.**
- ITEM 10 LMO REPORT & LODGE PLAN.**
- ITEM 11 AOB.**

**Date For The Next Meeting: Tuesday 14<sup>th</sup> April 2026 at 7pm**